

ARTICLES OF INCORPORATION OF NINE MILE  
COMMUNITY CENTER.

We, the undersigned, for the purpose of incorporating the Nine Mile Community Center, a non-profit association of the State of Montana, do hereby adopt the following Articles of Incorporation.

I.

The name of this Association shall be:

"NINE MILE COMMUNITY CENTER."

II.

This Association is organized as a non-profit organization for the purpose of providing social, religious, literary and educational advantages for the residents of the Nine Mile area in Missoula County, Montana. To that end, the Association shall have the power to provide and furnish a community center at which meetings of religious, educational, literary, charitable and social groups may be held. The Association shall have power to raise and disburse funds for general educational and charitable purposes, and shall have power to do any and all acts and things necessary or incidental to the general powers herein expressed, and shall have the power to acquire real and personal property of all kinds, to hold the same and to dispose thereof. The Association shall not be conducted for profit and no profits shall ever be distributed to the members or directors in any manner.

III.

The complete mailing address where the principal

office for the transaction of business of the corporation is to be located in: Nine Mile Community Center, Stark, Missoula County, Montana.

## IV.

The directors of the Association shall be three in number, and the names and addresses of those who are to act in the capacity of directors until the election of their successors are:

Alice B. Donlin	Stark, Montana
Mr. John Hogan	Stark, Montana
Claudine M. Thisted	Stark, Montana.

## V.

There shall be but one class of members. Only those persons who are bona fide residents of the Nine Mile Valley in Missoula County, Montana, from the head of said valley to No. 10 Highway shall be eligible for membership. The Association shall, by its by-laws, provide additional qualification for membership and the voting rights thereof. \*

## VI.

At the first meeting of the Association three directors shall be chosen; one to serve three years, one to serve two years, and one to serve one year. Thereafter at each annual meeting one director shall be elected to serve for a three-year term. The by-laws of the Association shall provide for the other officers of the Association, their tenure, duties, method of election, and the manner in which vacancies in office shall be filled.

IN WITNESS WHEREOF, we have hereunto set our

hands and seals this 22nd day of October,  
1948.

Claudia M. Thisted

Alice B. Dowlin

John Hogan

STATE OF MONTANA }  
County of Missoula } ss

On this 22nd day of October, 1948,  
before me, a Notary Public for the state of Montana,  
personally appeared ALICE B. DOWLIN, MR. JOHN HOGAN and  
CLAUDEA M. THISTED, known to me to be the persons whose  
names are subscribed to the foregoing instrument and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto subscribed  
my name, and affixed my notarial seal the day and year  
in this certificate first above written.

Russell P. Smith  
Notary Public for the State of  
Montana, residing at Missoula,  
My Commission expires  
December 15, 1948

Great Seal

Sain W. Mitchell  
Secretary of State

By

Deputy.

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